

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 2 1984.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....MAR 2 1 1984..... under 47741

The applicant.....Nevada Department of Transportation.....

1263 South Stewart Street....., of Carson City.....
Street and No. or P.O. Box No. City or Town

Nevada 89712....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....underground.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....1.0.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Public Highway Construction.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....the NW¼ of the NW¼ of Section 10,
Describe as being within a 40-acre subdivision of public
T.14N., R.25E., M.D.M. and bearing S. 47° 56' 26" W. a distance of 14,672.30 feet
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
to the northeast corner of Section 19, T.14N., R.25E., M.D.M.

6. Place of use.....The E½ of Section 21, the SW¼ of the SW¼ of Section 22, the W½ of Section
27, the E½ of Section 28, the E½ of Section 33, the W½ of Section 34 all
in T.15N., R.25E., M.D.M. Describe by legal subdivision. If on unsurveyed land, it should be so stated. the W½ of Section 3,
the E½ of Section 4, the E½ of Section 9, the W½ of Section 10, the W½ of Section 15,
the E½ of Section 16, the E½ of Section 21, the W½ of Section 22, the W½ of Section
27, the E½ of Section 28, the E½ of Section 33, the W½ of Section 34 all in T.14N.,
R.25E., M.D.M.; the W½ of Section 3, the E½ of Section 4, the E½ of Section 9, the
SW¼ of the SW¼ of Section 10, the NW¼ of the NW¼ of Section 15, the E½ of Section
16 all in T.13N., R.25E., M.D.M.

7. Use will begin about.....March 1.....and end about.....November 30....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....Drill, well, pump and pipeline.....
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$10,000.....

10. Estimated time required to construct works..... 1 year
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use..... 2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
1,200,000 gals annual consumptive use
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.....
.....

By s/John H. Sweetland
1263 South Stewart Street
Carson City, Nevada 89712

Compared. bc/bl pr/bc

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 1.20 million gallons per season.

Work must be prosecuted with reasonable diligence and be completed on or before October 17, 1985

Proof of completion of work shall be filed before November 17, 1985

Application of water to beneficial use shall be made on or before October 17, 1987

Proof of the application of water to beneficial use shall be filed on or before November 17, 1987

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 17th day of October,

Cultural map filed..... A.D. 1984

Certificate No. Issued.....

218 (Rev.) State Engineer

WITHDRAWN BY APPLICANT NOV 23 1985

[Signature]